

Dear

Lockhart Post No. 23 Of The American Legion

is sponsoring a Historical Service Record of Wasatch County World War I and II Veterans. This will be a bound book with pictures and historical data of each veteran. We will appreciate your cooperation in sending a picture in uniform (any size) together with the filled out questionnaire below to: American Legion, Heber, Utah. All pictures will be returned. All Gold Star boys will be placed at the front of the book. Complete pictures of county land marks and places of interest. You are under no obligation to buy a book, but your cooperation in sending in pictures and data will make this book possible.

PLEASE FILL OUT AND MAIL AT ONCE!

Name GLEN L. TURNBOW

Address RIVERSIDE TERRACE PARK CITY

1. Date of Induction NOV. 11, 1941

2. Branch of Service NAVY

3. Training Stations and Dates SAN DIEGO
NOV. 11, 1941 - DEC. 9, 1941

4. Date of Embarkation DEC. 14, 1941

5. Theatre of operation PACIFIC

List engagements ALL ENGAGEMENTS
IN SOUTH WEST PACIFIC

6. Medals earned PRESIDENTIAL UNIT CITATION

7. Date returned to U. S. SEPT. 20, 1945

8. Discharge Station SHOREMAKER CALIF.

9. Date of Discharge SEPT. 27, 1945

10. Rank BOATSWAIN. MATE 3rd

11. Total Months Served 46

12. Present Occupation MINER

REMARKS — Experiences, and other data not covered by
questionnaire:

SARAH NUOVA TURNBOW, WIFE
GLEN TURNBOW JR. SON. VIOLET MARGARET
GUANITA V KERRY, TURNBOW
DAUGHTERS.

Include Parents', Wife's and Children's Names

If your family had more than one in service, copy above on sheet of paper. If any dates are not known, leave blank.

This book will sell for \$3.00 It is worth more than that to your relatives and friends. It will preserve memories of yourself and buddies. All money will be receipted. Check below:

I DESIRE A COPY OF THIS BOOK



In Charge of Publication

American Legion and Auxiliary

The American Legion

Lookout Post No. 33 Of

is sponsoring a Historical Service Record of War and County World War I and II Veterans. This will be a bound book with pictures and historical data of each veteran. We will appreciate your cooperation in sending a picture in uniform (any size) together with the filled out questionnaire below for American Legion, Heber, Utah. All pictures will be returned. All Gold Star boys will be placed at the front of the book. Complete pictures of county land marks and places of interest. You are under no obligation to buy a book, but your cooperation in sending in pictures and data will make this book possible.

PLEASE PUT OUT AND MAIL AT ONCE!

Name _____
Address _____
City _____ State _____ Zip _____

1. Date of Induction _____
2. Branch of Service _____
3. Training Stations and Dates _____
4. Date of Discharge _____
5. Branch of occupation _____
6. Medal earned _____
7. Date returned to U. S. _____
8. Discharge Station _____
9. Date of Birth _____
10. Rank _____
11. Total Months Served _____
12. Personal Description _____

EXTRA: _____
Experiences and other data not covered by questionnaire _____

Include Parents, Wife and Children's Names

If your family had more than one in service, copy above on sheet of paper. If any names are not known, leave blank.
This book will sell for \$3.00. It is worth more than that to your relatives and friends. It will preserve memories of yourself and buddies. All money will be refunded. (Check below)



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